

Travel Approval Form

Department: Precinct 4 - Road and Bridge

Event Name: 102nd Annual CJCA of Texas Conference

Location: San Marcos, Tx 78666

Event Dates: 10/24-24/2024

Purpose: Required Continuing Education/Certification
 Job Training
 Other: _____

Name of Attendees:

Larry Woolley _____

Court Decision:
This section to be completed by County Judge's Office



July 8, 2024

Required Documents Checklist:

**** Same-Day Travel - Commissioners Court Approval is not required ****

Overnight Travel

- Travel Approval Form
- Registration Information or Confirmation
- Itinerary, Agenda, or Breakdown
- Hotel Information, Confirmation, or Hotel Reservation Request Form

For Out of State Travel, please also include:

- Cost Estimation Breakdown for Trip with Airfare, Rental Car, Meals, Hotel, Etc.
- Narrative as to why the Out of State Travel is necessary

Signature of Elected Official/Department Head:



Larry Woolley

From: do-not-reply@county.org
Sent: Wednesday, June 5, 2024 9:06 AM
To: Larry Woolley
Subject: Confirmation

You don't often get email from do-not-reply@county.org. [Learn why this is important](#)

CAUTION: This email originated from outside of the Johnson County email system.
Use care when opening links or attachments. Report suspicious emails.

Dear Hon. Larry Woolley,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 260841

Order Date: Jun 5, 2024 9:04 AM

Bill To: Hon. Larry Woolley

Order Total: 275.00

Payment Method: You will be billed for the balance due - Purchase Order Number .

Item	Price	Qty	Total
102nd Annual CJCA of Texas Conference - Hon. Larry Woolley <i>When:</i> Oct 21, 2024 1:00 PM - Oct 24, 2024 12:00 PM <i>Where:</i> Embassy Suites 101 E. McCarty Ln. San Marcos, TX 78666 United States	275.00	1	275.00

Registration option: Oct 21, 2024 - Member County Commissioner
Registration


Item Total	275.00
Item Grand Total	275.00
Transaction Grand Total	275.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Texas Association of Counties

This email was sent to lwoolley@johnsoncountytexas.org.

 October 21, 2024 - October 24, 2024 **multi-day**

 09:00 AM - 05:00 PM

 Embassy Suites by Hilton San Marcos Hotel Conference Center

 Contact Michele Ewerz or Sam Burke at (800) 456-5974.

Contact Us

[Registration](#)

AGENDA

Monday, Oct. 21

1 - 5:30 p.m.: Registration Opens

2 - 5 p.m.: Standing Committee Meetings

4 - 5:30 p.m.: President's Party and Exhibitor Appreciation Night

[://www.facebook.com/TexasCounties](https://www.facebook.com/TexasCounties)

 (<https://www.instagram.com/texascounties/>)

 (<https://twitter.com/TexasCounties>)

 (<http://www.linkedin.com/company/TexasCounties>)

October 21, 2024 - October 24, 2024 multi-day

09:00 AM - 05:00 PM

Embassy Suites by Hilton San Marcos Hotel Conference Center

Contact Michele Ewerz or Sam Burke at (800) 456-5974.

Contact Us

Registration

AGENDA

Tuesday, Oct. 22

7:30 a.m.: Coffee in the Exhibit Hall

7:30 a.m. - 5 p.m.: Registration and Information Desk Open

7:30 a.m. - 5 p.m.: Exhibit Hall Open

8 - 8:20 a.m.: Opening Ceremonies

8:20 a.m. - 9:10 a.m.: Keynote

9 - 4 p.m.: Spouse Event

9:10 a.m. - 9:55 a.m.: Refreshment Break in the Exhibit Hall

9:55 a.m. - 10:45 a.m.: 3.013 Working With the Legislature

10:45 a.m. - 11:35 a.m.: 3.003 Lawmaking

11:35 a.m. - 1 p.m.: Lunch With the Exhibitors

11:35 a.m. - 1 p.m.: Past Presidents' Luncheon (by invitation only)

1 - 5:15 p.m.: Judicial Education Session

Track
1

3:15 p.m. - 4:15 p.m.: Judicial Session

Track
1

4:15 p.m. - 5:15 p.m.: Judicial Session

Track
1

1 - 4:50 p.m.: Commissioner Education

Track
2

1 - 1:50 p.m.: 4.013 Risk Management: Infrastructure Safety

Track
2

1:50 p.m. - 2:40 p.m.: 3.016 County Roads: Commissioners Court Regulations

Track
2

2:40 p.m. - 3:10 p.m.: Refreshment Break in the Exhibit Hall

3:10 p.m. - 4 p.m.: 4.021 Strategic Planning: Transportation Planning


Track
2


4 - 4:50 p.m.: 3.006 Personnel Policies

Track
2

6 - 10 p.m.: Host Court Night

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October 21, 2024 - October 24, 2024 multi-day

09:00 AM - 05:00 PM

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Contact Us

Registration

AGENDA

Wednesday, Oct. 23

7:30 a.m.: Coffee in the Exhibit Hall

7:30 a.m. - 10:30 a.m.: Exhibit Hall Open

7:30 a.m. - 5 p.m.: Registration and Information Desk Open

8 - 8:50 a.m.: 3.004 Regulations and Legal Issues: Dead Bodies and Autopsies

8:50 a.m. - 9:40 a.m.: 3.015 Effective Meetings Parliamentary Procedures

9:40 a.m. - 10:30 a.m.: Refreshment Break in the Exhibit Hall

10:30 a.m. - 11 a.m.: Association Business Meeting

11: Luncheon Banquet and Installation of Officers

1 p.m.: Conference Tournaments

Track 1

1 - 5 p.m.: 42 Tournament

Track 1

1 - 5 p.m.: Bobby Smith Memorial Golf Tournament

Track 1

1 - 1:50 p.m.: 2.001 County Judge

Track
2

1:50 p.m. - 2:40 p.m.: 2.002 County Commissioner

Track
2

2:40 p.m. - 2:55 p.m.: Refreshment Break

2:55 p.m. - 3:45 p.m.: 2.004 District Clerk


Track
2


3:45 p.m. - 4:35 p.m.: 2.018 District Judge

Track
2

5:00 p.m. - 11:59 p.m.: Free Night

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Registration

AGENDA

Thursday, Oct. 24

7 - 7:45 a.m.: Inspirational Prayer Breakfast

7:30 a.m. - 8 a.m.: Morning Coffee

7:30 a.m. - 11:30 a.m.: Registration and Information Desk Open

8 - 8:50 a.m.: 3.008 Physical and Mental Health Issues: Rural First Responders

8:50 a.m. - 9:40 a.m.: 4.015 Records Management

9:40 a.m. - 10:10 a.m.: Refreshment Break

10:10 a.m. - 11 a.m.: 4.005 Purchasing Applications: Current Issues

11 - 11:50 a.m.: 3.005 Justice Systems: Indigent Defense

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Your Oct-20-2024 Confirmation #90231927

Embassy Suites by Hilton Confirmed <noreply@h6.hilton.com>

Wed 6/5/2024 9:09 AM



Hi Larry

19,213 Points / Member



See you soon, Larry Woolley

Your reservation for Oct-20-2024 has been confirmed.

Confirmation #90231927



Embassy Suites by Hilton San Marcos Hotel Conference Center

1001 E. McCarty Lane
San Marcos TX 78666 US
[Maps & Directions>>](#)

+15123926450

20 SUN
OCT
Check In: 4:00 PM

4 Nights

24 THU
OCT
Check Out: 11:00 AM



[Add to Calendar](#)